

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Yasushi TAKAHASHI

Serial No.

09/890,054

For

VIDEO TRANSMITTING AND RECEIVING METHODS, VIDEO TRANSMITTER AND RECEIVER, VIDEO

 ${\tt DATA}\ TRANSMITTING/RECEIVING\ METHOD,\ VIDEO\ DATA\ TRANSMISSION/RECEPTION\ SYSTEM,\ AND$

DATA RECORDING MEDIUM

Filed

July 25, 2001

Examiner

Justin E. Shepard

Art Unit

2617

745 Fifth Avenue New York, NY 10151 24170

450101-02432

Tel: 212-588-0800

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transn	nitted herewith	is an	amendmen [.]	t in the a	above-id	lentified	appli	cation.	
X	No additional	fee is	required.						

The fee has been calculated as shown below.

This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	14	Minus	** = 43	*0x	\$50 (25)	=\$0
Independent claims	6	Minus	***=8	*0x	\$200 (100)	=\$0
		Total ad	ditional fee for th	nis amendment		\$0

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- ** If the highest number of total claims previously paid for is less than 20, write "20" in this space.
- *** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

or is paid herewith		This application contains a multiple dependent claim. or is paid herewith \square .	The required fee of \$360(180) has been previously paid
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- This response is being filed within the <u>first</u> month following the expiration of the term originally set therefor. This is a petition to request a <u>one</u> month extension of time. A check covering the cost of the petition is enclosed.
- \triangle A check in the amount of \$\frac{120.00}{20.00}\$ is attached, which covers the cost of \square additional claims \triangle petition for extension of time.

Charge \$ _____ to Deposit Account No. 50-0320.

Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

FIRST CLASS MAIL CERTIFICATE

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on October 2, 2006.

Thomas F. Presson, Reg. No. 41,442

Name of Applicant, Assignee or Registered Representative
Character Contraction
John June
Signature
October 2, 2006
Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP

Attorneys for Applicants

William S. Frommer Reg. No. 25,506

Tel: 212-588-0800

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